1399 un 533 STATE OF ASSIGNMENT COUNTY OF DEKALB FOR VALUE RECEIVED, the undersigned DRAPER-ONENS MORTGAGE COMPANY ATLANTA, GEORGIA, a corporation, does hereby transfer, assign, set over, and convey to PHIPPS-HARRINGTON CORPORATION, its successors and assigns, that certain mortgage executed by CURTIS ALVIN GRANT AND JUNE R GRANT SERVICE MORTGAGE CORPORATION to which mortgage is recorded in the office of the Clerk of Court for County, South Carolina, in Mortgage Book 1384 82 , together with all the notes and indebtedness secured by said mortgage; and the undersigned does hereby remise, release, quit claim, and convey to the transferee herein all of the rights, title, and interest of the undersigned in and to the property described in and conveyed by said mortgage. The undersigned is now the owner of the said debt and mortgage, and warrants that there is owing on said mortgage indebtedness the principal sum of 27,854.00 together with interest per cent per annum from ay 25 1977 thereon at the rate of 8. as assigned to Draper-Owens Mortgage Company November 30, 1976 said assignment recorded in Mortgage Greenville County, South Carolina Records. Draper-Owens Mortgage Company IN WITNESS WHEREOF. of the Board and Secretary/Treasurer , has caused its corporate seal to be hereto affixed this 25th day of May, 1977. Witnesses: Draper-Owens Hortgage Company Chairman of the Board

STATE OF GEORGIA

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County OF DEKALB

PERSONALLY appeared before me Carolyn White and made oath that she saw the within-named Frank C. Owens, Jr. Chairman of the Board and Richard L. Jordan, Secretary/Treasurer sign, seal and as the act and deed of Draper-Owens Mortgage Company deliver the foregoing Assignment; and that deponent with Nancy Sloan witnessed the execution thereof.

Carolyn White

Sworn to before me this 25th day of May, 1977.

Notary Public, Georgia, State at Large My Congrission Expires Aug. 17, 1730

RECORDED MAY 3 1 1977

at 3:30 P.M.

32896

Jordan, Secretary/Treasurer

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